

The Book of Forbidden Knowledge

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FINBARR

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Basil E. Le Croix

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Figure 1

RUNIC ALPHABET

RUNE	RUNE	RUNE
MA	IJ	Y S
BB	HK	↑ T
KE	IL	H U
HD	MM	M V
ME	KN	* W
FF	NO	AY
XG	KP	+ Z
NH	MQ	MYX
II	RR	

Figure 2

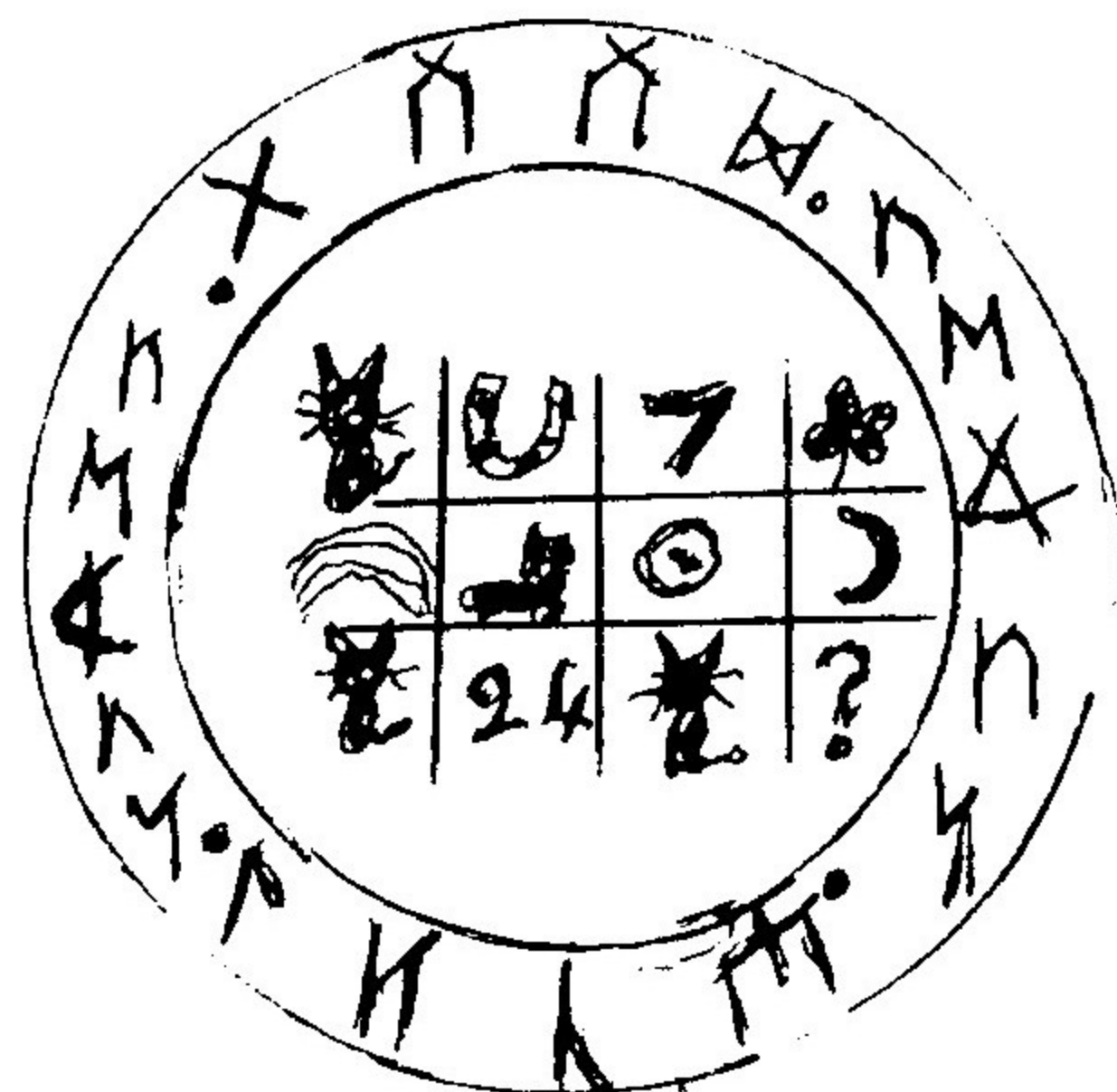


Figure 3

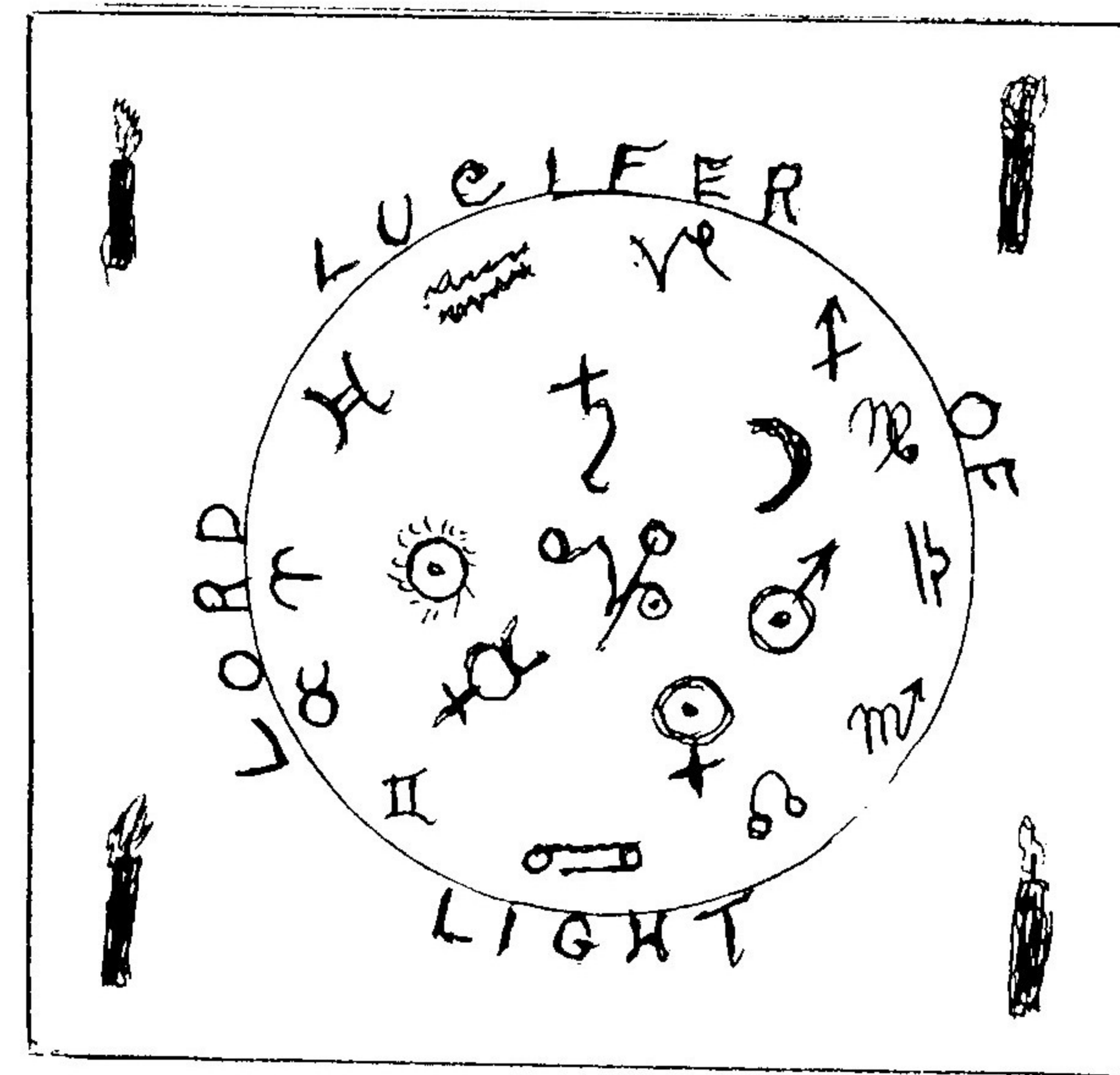


Figure 4

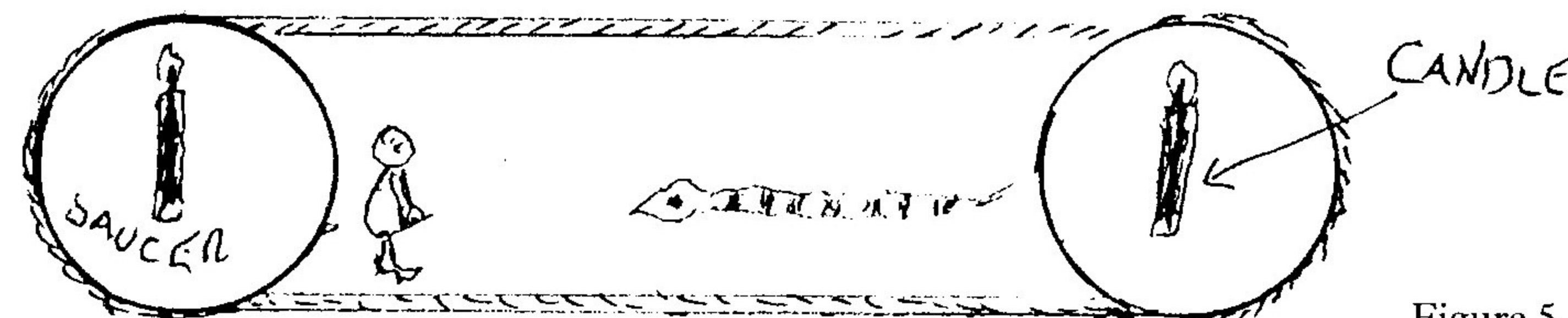


Figure 5

Green and black wool
Green candles



Figure 6

Introduction

This is the most dangerous book you will ever hold in your hands. It is a book of secret rituals. The ceremonies are powerful beyond belief. They can be dangerous if treated lightly, but if directions are faithfully followed then no harm should befall you. After reading this book your life will never be the same, its magic will change your life merely by reading it.

Whosoever steps one foot on this pathway stays forever. It is beyond life, beyond death, beyond eternity, beyond heaven or earth; as it was taught in the beginning so shall it remain until the stars fall from the sky, and all life on Earth is destroyed.

This book deals with life and death, it deals with health and sickness, it deals with wealth, it can make you rich beyond your wildest dreams; it can also destroy you, body and mind, so be warned. Treat it with care and understanding, use it to better your life, use it to become rich, better your station in life, and if necessary use it to destroy your enemies.

It does not ask you to make sacrifices, or indulge in any of the sordid nonsense as depicted in the press. Those who do practise those things are sick in mind and have no place in the true doctrine of magic. Those who molest children for pleasure can expect no mercy, those who desecrate graves and churchyards will eventually be destroyed by their own warped minds. You are advised to keep away from these morons; if you should be asked to join a group take great care.

The secret ceremonies and rituals in this book are true and can be proven by demonstration. They will work no matter what you think, if you perform any of these rituals they will work and cannot be stopped in their manifestation by any living person. Therefore you are once again warned, be very certain that you know what you want before undertaking any ritual. Do make certain that the result will be what you desire.

Once started a manifestation will keep working, it will continue for years on end. Remember they can destroy, but if used with care no harm will be done – only those to whom the power is directed will suffer.

Now I want you to understand two maxims, read them several times so that they become impressed upon your mind. They are important, very important, and they will prevent you from making the mistake of trying to hurry things when a result seems to hang fire. Firstly: 'Anything which is true can be demonstrated.' Secondly: 'All magick manifests in the shortest possible practical time.' That is the important thing to remember – the shortest possible 'practical time'. You must on no account try to reason with your conscious mind, your reasoning mind is of no use when dealing with magick.

Be assured the rituals will work without help from your reasoning mind, they will work without any further help from you.

Upon my book shelf I have at least sixty books which have one thing in common; that one thing is how to make money. Each one of these books has been written by an author who has found a way to gain easy riches.

I personally have researched these books and I have found that they can make your dreams come true. In fact, if you faithfully follow the instructions given, then you should have found the elusive key, but perhaps you haven't. Well, if it is not the books that are at fault, then for sure it must be you.

What is your reaction to that statement? Are you going to accept it? Much depends on your answer to this question. Will you reject it? Will your habit-conditioned mind say, 'Not me, no way is it my fault'? If you are wise, you will stop and ponder over this question, asking, 'If it is me that is at fault, then pray tell me, or show me, where I am failing.'

My answer must be, I do not know where you are going wrong. Perhaps you do not believe the authors when they state you can have anything in this world. Is that it? Do you doubt very much that this statement is true? Well do not worry too much about it. You are not alone by any means. If the truth be known most seekers of wealth are also on the losing side because of a doubtful mind.

In this book you are not asked to have faith. It matters not if you doubt; the ceremonies will work, first time and every time. They always have, they always will.

Once again I must ask you, 'Do you know what you want?' Think about it for a while, 'Do you *really* know what you want?' What are you seeking? No vague answers please. I want from you a definite, concrete answer, exactly what do you want, just one thing, one single, isolated article or condition. Is that perhaps where you failed? Have you been asking for two or even three articles at the same time?

That could make a problem for your subconscious mind, many have failed through this. It may seem unimportant but it is a veritable time bomb ticking over in your mind.

Chapter 1

Secrecy

You will not be asked to burden your mind in this book. All the worrying has been done by others who have been trained to sort out the problems and leave you with simple instructions to follow.

I will not ask you to do any direct thinking. So many other books state that one must use direct positive thought, but in this book you will not need to think at all. You are going to tap a mighty power, the power of mind, your mind – the greatest power in the world – and you are going to use it without having to think. A great moving power on tap for you, no if's, no but's, just a few simple ceremonies, the rituals of the witch. The craft of the secret doctrines. Power over life and death.

Have you read many books on magick or witchcraft lately? In any local library there is an assortment of books on the theme of the occult, black magick and witchcraft. The reason I ask you this is have you ever heard of a poor witch? Have you ever read of a poor witch? Well, have you? I guess not, every witch or magician I have ever come in contact with has always been rich, very rich indeed.

The secret of this wealth? That is what you are going to learn from this book. I have plenty of cash because I am a witch and if through reading this book, and putting the knowledge to work, you become very rich, it will not affect me one little bit. I am happy to teach you the secret of power because it will not harm me or my bank balance by one single penny. It will not affect my powers in any way, so I am glad to share my knowledge with you. But I must ask you to keep this knowledge secret, and do not share the knowledge you gain from this book.

For your own sake, I am asking you to keep secret the rituals you will learn in this book. Tell no person what this book contains and never on any account lend this book to anyone. If you do, you will never get it back, tell them about the book, yes, and tell them where they can purchase a copy, but do not reveal one single word of its contents. Remember, once a person gets his or her hands on this book, you have lost it forever.

Let us welcome you now to the world of magick and witchery. You are now going to become a witch. You do not have to become a member of any group or Coven. You have a free choice as to which rituals you use or pass over in this selection of magick. You are not forced to perform any of the dark ceremonies, you are not being asked to reveal that you are about to take up magick, in fact I advise you to keep your intentions secret.

It will be to your advantage to remember the watchword of the craft – dare, do and keep silent. From this time onward let it be your very own personal watchword. Dare, do and keep silent.

Now is a good time to make a list of all the things you are in need of. Do it now before reading any further. I am aware that you may not grasp why you should do this thing, but in a short time you will know and then all will be clear to you, but

for now let me hold your hand and help you on the rough passage that you will encounter in your first efforts.

Yes, the path of magick can be rough in places, so let me lead you from the darkness into the light. In actual fact, had you been joining my Coven, I as the Priest of the Coven would be greeting you as a neophyte. You would have passed through the initiating ceremony (that can be very grim) and then as part of your tuition you would be handed over to a teaching member, and the first question asked of you would be, 'Just what are you seeking from this way of life?'

Chapter 2

On Prayer and Magick and Finding What You Need in Life

I still have a book of shadows, given to me by an elderly lady who it transpired was a witch. I keep it in a secret drawer under my altar. On the first page is a prayer. Use it daily, morning or night it matters not, but use it faithfully each day and it will help you gain wisdom and power.

To get the full benefit from this prayer, you should stand in the nude, before a mirror. Stand still, breathe deeply and slowly for a few minutes, and when you feel relaxed gaze at a point between your eyes, then repeat out loud this prayer:

Oh Great Eternal Spirit Force, pervading all this Universe, grant to me this day, light in place of darkness. Let the Great Lords of Flame fill my being with peace. Let my inner mind be uplifted that I may gain insight of the teachings of olden days. Let my mind become a vehicle for the reflection of the super spirit that dwells within me. Free me this day that no longer must I carry the burdens of sorrow or weakness. Let the streams of Occult Power flow through me in perfect rhythm. Let the activities of my lower mind be fully stilled until the power of the Shining Ones manifests through me and becomes visible in all realms, both on the Astral Plane and the Physical Plane. Let me become a Living Temple of Radiant Power. Shield me and protect me this day, so let it be.

All that is one powerful prayer. Use it and enjoy the power it will produce for you.

As I have said, this book is about Magick, and Magick is about change, change under the direction of the mind. How about you, are you going to change? May I ask, how old you are – 20 years, 40 years, older? Yes, you have not found the key to easy wealth; well should you live for another 40 or so years you will not be worth much more than you are today, unless you change. Think about that, think, but do not despair for all is not lost. This book will give you the know-how, then it's

up to you. Win or lose, it's your choice, this book will not fail you. Practise and win, but don't expect to win without work, you must follow the instructions to the letter.

How about that list I asked you to write? It should be in front of you now. Is it? No? Why not? Now take heed. This could be your last chance to make good. If you read this book from the first page to the last page, and read it over and over again, you will not be worth one iota more than you are now. I mean that; you may have a lot more knowledge about magick but you will not gain any wealth by just reading. The only way you are going to succeed is by the practice of the secrets revealed in this book.

Now once more I will ask you – how about that list? Do you have it? Do you perhaps need some help to compile it? It is not as easy as it would seem to be. Let me show you how easy it is to make mistakes. Have you perhaps written a list something like this example?

I am taking an actual list as given by a new member of my own group. By and large this is the sort of thing I find when asking for a list of things that a person needs:

Things I Want

A lot of money
My own house
Good home for my kids
New furniture
New car
Good job, well paid

Mistakes in Thinking

Exact amount not stated
No description of house
No locality stated
Articles not names
Make and model of car not stated
Occupation and pay required not stated

Can you see the mistakes in that list? The first, and perhaps worst, mistake one can make is in the heading I WANT. Does your list start with I WANT? That is the cause of the downfall of many people. The thought dominating the minds of mankind is: WANT.

Psychologists tell us that we attract whatsoever is passing through our minds. That means our main thought will bring about the conditions around us. Can that statement be true? Yes, by and large they are stating a simple truth. Let me put it in the words of our adepts. 'The isolated thought tends to realise itself in and about the affairs of the person who isolates it.'

Let us look closely at that statement – in and about not only the person, but the person's affairs. At last we have the secret of gaining untold wealth. We have the very key to life in our hands, no more shall we want for anything in this world. But hold on; have we? How are we going to isolate a pure thought? We will soon discover that this is a very difficult thing to do. You think not? Well just try it; the more you try the less likely are you to succeed. Why should this be? Because you are bringing into effect the Law of Reverse.

If a thing be true it can be demonstrated. Suppose you have a pain of any sort. Well all you have to do is think, 'I have no pain', and if the thought is isolated, the pain has gone. Simple is it not? But try it. I am very certain that you will find the pain is increasing.

But, take heart, this book will teach you how to isolate thought. Still we learn faster by making a few mistakes. Just follow the instructions given and you will be able to isolate this elusive thought. You may make a few mistakes, but you will win.

You still may not know just how or why it works but then who knows the how or why of electricity? We know what it can do, we also know what can be done with electrical energy but no man knows what electricity is and, if it comes to that, no man really knows what thought is. However we do know how to use the power of thought.

Let us return to that word, WANT. It is a thought we must try to keep from our minds. We need results not wants; it might pay to look up this word in a dictionary. It is defined as: a state of not having, destitute, to be without, to be deficient, lacking, to fail, to fall short of, to be missed. Is this what you have been wishing for? Is this the condition you have been creating? If so, now is the time to cast it out, from this time onward say I will have, not I want.

Now that list – have you written your list yet? If not, then take my suggested list for now. I will continue to use it as an example. I now ask you to look at that list in terms of need in place of want. Will the word need be better than want? Let's start with money. So you need a lot of money. For what? Well, you say, 'There's the bill for electricity and car insurance, mortgage on the house, kids need new clothes for school. And, oh yes, the school fees are almost due. Let's say I need about £500 to start with.' To start with? Or do you need £500 exactly?

If you are to isolate a thought you must start with being exact in your demands. So you need £500 exactly. Next a new house, yes I would like a new house. Let's see now, I need four bedrooms, garage, nice drive in, lawns at front, gardens at rear, must be in the town of xyz, close to the railway station and shopping centre. Good, that's sorted out very well indeed, surely my subconscious mind knows that is my need? Well, it knows what you say. Why then does it not help me to obtain these things which I need? Why not? I will explain in simple words.

The subconscious mind is primarily concerned with your survival. It keeps your heart beating, it controls your body, it sees to your breathing, all the motions of your body that take place without you having to think about it. Now this £500 you need, will you die if you fail to receive it? The answer is no. Therefore your subconscious is not in any way interested. Will you die if you fail to get the new house? Again the answer is no, so your subconscious will do nothing.

Chapter 3

Ritual and Imagination

To influence the subconscious mind it is first necessary to find the real you. Please answer, 'Who are you?' Well we know who you are surely? Ah, wait a moment, do we? You can say I am Mr/Mrs So-and-so. Yes, but hold hard, isn't that the name given to you by your parents?

Now you must agree, your body belongs to you. But who is this you? Not your body it seems. What about your mind – whose mind? Why your mind. You must agree that your mind belongs to you, so if your body and mind do belong to you, well just who are you?

There it is then. You do not know at this time who you are. I cannot tell you who you are, but I can say that I think you are immortal. Not your body, not your mind, but this elusive you. The Book of Shadows postulates that you are three separate entities. There is the mind, of which your body is but a movable shell. Above that there exists the subconscious mind or, if you wish, the invisible you. Outside of your body, yet linked to it and surrounding it like a shell, is your super mind. This super mind is in touch with Universal Mind or, again if you wish, Spiritual Mind. This mental force is god-like in its power.

The important point here is that this gives us a simple working plan on which to build. How to start this plan working and how to link with its power is very easy, the answer can be found in prayer. We are going to use prayer linked with the positive power of magick to gain all the good things of life. It WILL work. It always has, it always will.

It is important that you accept this theory of prayer and, through its power, link with Universal Mind. It is not difficult and will take but a few minutes each day. Just a short prayer each morning and evening. From this time onward make it a personal habit to use this prayer.

Each morning on rising, face to the east, that is face towards the rising sun, and repeat the following:

Oh Great Eternal Spirit, who now brings forth light from darkness, from the realms of green pastures and pure waters of Earth. I salute thee ...

Each evening before retiring for the night, repeat this prayer:

Oh Great Eternal Spirit, now your symbol of Light the glowing orb of Sun sinks below the Earth, and as darkness falls upon the Earth, I salute thee. Keep me, guard me, protect me this night.

These two simple prayers will keep you in touch with Divine Power. I will not weary you with more workings of prayer at this time. Further prayers will be given in their proper place in the rituals.

Go now and purchase an alarm clock. The cheapest and loudest clock you can find. Also you will need some candles, birthday cake candles will suffice if cash is short. You will also need a tin tray, a cake baking tray is ideal, but it must be at least one inch deep. While you are seeking these items, purchase some plasticene, a few sheets of plain white paper and a packet of coloured felt tip or ball point pens.

From now on this book will give you ceremonies for getting all the things or conditions you wish for in this life. Carry out the instructions faithfully, and the rituals will bring you the things you are seeking. Be patient though, it may take a month, it depends on the thing you are seeking; or it may only take a few days, again it could be related to the time you are devoting to the subject.

Normally you can expect results in about ten days, but do not despair if at first you seem to achieve nothing. Remember the story of Rome, how long did it take to build? It has been said that most people are too busy making a living to be able to make money. No man ever lived long enough to amass a fortune by working for other people.

A wise man once said, 'If you wish to gain a fortune, then you must have money growing for you during the time that you spend asleep.' If that is true then all is well, for this book teaches just that, how to obtain results when you are asleep.

Have you ever heard of anything more simple than that? Go to sleep and make a fortune. That is why you purchased this book I take it; to make your life one long pleasure. Just a couple more things you must know before going ahead to make your fortune. Never ever try to think where the money will come from. Never ever try to force it to come; do not worry over where or when, keep those thoughts out of your mind.

Now I know you will find those instructions difficult but I assure you they are important. If you start to wonder where or when, you will only delay the power from working. So the secret is, decide to have this money and then forget about it. Leave it to Super Power, it will advise you where and when. Try to keep in mind that your subconscious is concerned only with your survival, it will guard you if you let it.

And now the greatest surprise of all; when using this magick you need not believe a word of it. I mean just that, it matters not what you may think, believe what you will. If you try to examine it with your reasoning conscious mind, it will only lead you astray. Do NOT think about it, just do it.

Should you gain all the things you wish for in this world, all the things you have set your heart on, all the cash you need, all the love and respect that is your birthright, would you perhaps think, 'Surely this must be Heaven'?

Now we have all we need to know, at last the secret of life is revealed, to isolate our thought we have only to stop thinking too deeply and play like little children and we must win. Play at these ceremonies like a child, do not believe a single word about them, for it will not make one scrap of difference. Treat them like a game. Every night, every day, spend a few minutes doing your chosen ritual, then pop off to bed or work and these unseen forces will work for you.

Could anything be more easy? Play a game and bring about a change in your life, the change you have sought so long. The hardest part of magick is to get started, so I urge you, make up your mind now, this very minute, get started. There is so little time, certainly none to waste by thinking about it, start right now, every minute you delay you are growing older and the older you grow the more trouble it is to start. As you grow habits are formed and each day those habits become harder to change, and we need change, change under the direction of will, so start right now to change the patterns of your life. There is no time to lose.

I have found that nearly all the books on how to make money or on how to improve one's lot, etc., have one thing in common. They all tell you to use will-power. What may I ask is will-power? I have yet to find this magic power; believe me there is no such thing as will-power. I will agree there is determination to do or not to do a certain thing, but there is no power behind this determination, or will. Let us, for example try to walk along a narrow plank which has been placed at a great height above the ground. Now all the will in the world will not stop you from falling off that plank. Should you, however, imagine that you are across, then you will stand a chance of reaching safety.

The power then is in the imagination. Psychologists tell us, 'If the will and the imagination go to war then the imagination will always win.' So much then for will-power. We have already seen that when we try to isolate a thought all the will-power we can bring to bear results only in evoking the Law of Reverse.

Let us then agree. There is no such thing as will-power.

Let us start our rituals with a simple example, one which will give proof of the powers which we will be invoking. I take it for granted that you have purchased a clock, candles, etc. Take your tray and place a piece of plasticene in the centre. The candle is now placed in the plasticene. Make sure it is firmly held. Next fill the tray with water, always do this for any ritual. It is a safety measure and will prevent a fire should you drop off to sleep.

Place these articles on a small table which should be near the middle of your room. At least keep the table away from the wall. Now take a long piece of string, and form a circle around your table and the chair upon which you will be sitting. Try to obtain coloured string but for this ritual any string will suffice. Make the circle as large as possible, the circle of the craft is exactly 9ft in diameter but this ritual does not call for extreme accuracy.

Sitting in your chair, light the candle, an ordinary white candle is all that is needed, now repeat your evening prayer, that is to help relax you. Keep your eyes steady on the candle flame for two or three minutes. During this time decide in your mind what time you wish to rise in the morning.

Your pens and paper should be on the table, so having decided on the time, write on the paper this spell. 'I will rise at (chosen hour) feeling well, really well.' Write this seven times. Now set your clock to the correct time and listen to the tick. Listen to it and try to key your written words to it. 'I will rise, wake and rise, at seven. I'll rise feeling really well, awake and rise feeling really well.'

Get that rhythm running through your head, try humming like a child would chant it in a game. Keep it up for several minutes then, leaving the candle burning, take your clock with you and go to bed. Place the clock near your pillow where you can hear it ticking, and letting the words run through your mind to the beat of the ticking clock, relax and drop off to sleep. That is all there is to it; but watch out in the morning, you will feel on top of the world, better than you have felt for many a day. You will feel compelled to rise; well, you have been warned!

Should it be that the first time you do not succeed, the answer to the failure is you have thought about it with your conscious mind. Stop thinking of these things, leave it to your subconscious mind. Go to sleep listening to the clock, think only 'I will rise at seven', and leave it to your super mind to take over, and then you will succeed. You must leave it to outside forces – remember they are vastly superior to any mortal mind.

I want you to use this ritual for at least two weeks. Get used to the rhythm of the clock, for it will work wonders for you. It could be this is the only ritual you will ever need; it could bring you wealth and success beyond your wildest dreams. Do not be put off because it looks so easy.

In this first ritual we have been using the word 'I'. Now that could be a mistake, all the books I have read state that you should say 'I' can do this thing. The trouble being that this so often brings into use the Law of Reverse, and we need a method of overcoming this Law. We can never ignore it for like all natural laws it is above the human mind; it cannot be changed, we must work within its frame of operation.

One way in which we can get around this law is to speak to our super mind. Let us henceforth say 'You' and not 'I'. I want you to try to realise that your conscious mind is from now on speaking to your subconscious mind, for that phase of mind is closer to the real you that you are trying to contact. I am sorry that I cannot make this clearer.

Before proceeding, how about that list? I am going to ask you to revise it. First you must write down all the things you need. Having done that, go through the list and place your desired objects or articles in order of preference, then revise to order of priority. Do not only concentrate on material objects, do not overlook mannerisms of speech, perhaps you would like to learn a foreign language. It is a good plan to keep a notebook to hand so you can record these things.

You will find it helps to compare results of rituals and other details of progress in magick, it can save you making a mistake twice in any given ritual.

Now place a sheet of paper on your table. Draw a circle large enough to hold ten counters (those from a game of draughts or some similar game will do). The white counters represent men, the black counters represent a sum of £1000 each. The position now is five men each have a sum of £1000. You now remove one black counter from the circle and remove four white counters.

The position now is, one man has £4000, but the four other men have but £1000 between them. Your circle now represents a true picture of the wealth of this world.

It is a fact that at least 80% of the money and property in this world is held by 20% of the people. Let this sink deeply into your mind, look around you and you will find this is a true picture of life. All the good things in life are held by a chosen few – all the good, well paid jobs, all the large houses, all the expensive cars. Should the wealth of the world be shared out evenly, in a very short time it would revert back to its present state.

Perhaps you will think. 'Oh, I don't know; old So-and-so up the road now, he owns a large house, has a posh car, latest model, seems to be well off, much better than me, that's for sure.' Now, just a minute. Does he own all those things? Or are they perhaps on HP? What exactly does he own? If all the things are on Hire Purchase then they will belong to the finance company. They may look like wealth, but what Mr So-and-so really has is not wealth, but a millstone of debt round his neck. He has placed his freedom in the power of others.

Almost any responsible person can go along to a bank and fix up a loan. The people who own the wealth are only too eager to get you under their power. Once you borrow you are giving away your independence, you are placing your body at the disposal of some other person's mind. It will pay you to think about this very carefully, remember at all times this fact, and if you are offered what appears to be easy wealth, proceed with the utmost caution.

Can we find some clue as to how these wealthy people manage to gain the largest slice of the pie? Are they so much different from you or me? Is it education? Position in life, who they know, or is it just luck? I can tell you now, it is none of these things. I won't deny any of those favours would help, but the simple secret is – they know exactly what they demand from life and they are determined to let nothing stand in their way. They set their goal and let neither man, woman or fate stand in the way of obtaining their desires.

Let us look at a normal person, a Mr Ordinary who has failed to get a major slice of pie. We will find he is probably making these mistakes. He has failed to set down on paper clear goals of the things he intends to wrest from life. Clear aims as to position, money and choice of occupation. He has let other people run his life, always blaming others for the mistakes, blaming his bad luck, but never blaming himself for under-estimating his own potential.

These rituals are designed to stop you mentally drifting through life. Each one has been practised through years of troubled times. They have stood the test of time. They have brought satisfaction and joy to many. You will read of rituals never before published outside of Occult Orders. Secrets are revealed that no man has ever dared make known outside of the Covens or Lodges or Occult Cells. Secrets of the Temples that are thousands of years old. Secrets taken from many parts of the world. Use them with care, prosper by their magick, and keep them secret for your own sake.

You will need to find somewhere quiet to practise these rituals, the garage perhaps, or maybe the garden shed, somewhere that you can be alone. Do not fail to carry out the instructions given for each ritual in this book. Do not be afraid of

what others may think. You are going to win and others should not know what you are doing. Never let any person know you are practising magick. Set up your altar and always keep to the same place. Try to keep to the same time daily and from now on be yourself. Dare to be different from all the others; remember others will always follow a leader but it is the leader who gains the goodies!

Study the rituals and work to improve yourself in all you do. Keep a positive outlook at all times and never be afraid to take a chance. Repetition tends to isolate ideas, and ideas can mean cash to you, the isolated idea remember tends to realise itself in and about your affairs. Isolate a thing and it will work for you – that's what ritual and magick is all about.

Do not expect magick to work right away, give it time to manifest for magick works in a roundabout way. You will only delay matters by thinking with your reasoning mind. Magick will always manifest in the shortest possible practical manner.

Chapter 4

Rituals For Examinations and For Wealth

Never before outside a Coven or Occult Lodge has this ceremony been revealed. It has never been in print, for it is one of the high secrets of the magical art. It is simple to perform and actually it could be the only ritual you will ever need, for it can bring you whatever your heart can wish for. Do not pass it over because of its simplicity.

First you must obtain the following articles: four saucers (plain white please), some plasticene (from a toy shop), some coloured felt tip pens, a few sheets of coloured paper (different colours for each ceremony), and some coloured candles. You will also need a compass for drawing circles, and a few sheets of fairly large paper. Purchase a white jug, one large enough to hold a pint of water, a packet of plain postcards, and a large box in which to keep all your magical tools. No other person must see or handle these things or they will pick up foreign vibrations.

Ideally, you should perform all your ceremonies in the nude, but take heart, if you wish to perform magick fully dressed obtain a large fitting robe, a bath robe will do but it must cover you completely, right down to your ankles. You must also wear a new pair of slippers which must be kept for magical purposes only.

Place a piece of plasticene in each saucer, just large enough to hold upright a candle, making sure the candle is held firmly. Use blue candles for this ceremony. Having set your candles, now fill the saucers with water; the water must cover the plasticene. Next cut four circles of blue paper, each circle a little larger than your saucers. Place a piece at each corner of your table, and stand a saucer on each piece of paper.

Form a circle around your table and chair with blue wool, or string. Make sure your table and chair are away from the walls of the room. Place a piece of white paper on your table and facing you at the far side of the table place your clock. Have to hand your coloured pens. Sit at your table, relax for a few minutes then commence with your evening prayer:

Oh Great Eternal Spirit, symbol of Light, the glowing Orb of Sun sinks below the Earth and darkness falls, from the Abode of Earth I salute thee.

As you sit at your table, the corner nearest to your left hand will represent East. The corner nearest your right hand will represent West. The corner farthest from your left hand will represent South. The remaining corner will represent North.

You now commence by lighting the candle at the East point and saying:

Oriens, Ruler of the Eastern spirits, I light, stir, I call and summon thee forth to witness this my rite.

Light a candle at the South point and say:

Amemon, Ruler of the Spirits of the South I light, stir, I call and summon thee forth to witness this, my rite.


Light a candle at the West point and say:

Boul, Ruler of the Spirits of the West, I light, stir, I call and summon thee forth to witness this, my rite.

Light a candle at the North point and say:

Eltzen, Ruler of the Spirits of the North, I light, stir, I call and summon thee forth, to witness this my rite.

Now on your white piece of paper draw a circle about six inches in diameter (about six inches across). Keeping your compass point in the same place, draw another circle about two inches larger all around the first circle (about eight inches across). Now looking towards your clock draw a line between the outer and inner circle at 12 o'clock (see figure 1 at the beginning of this book). Do the same at the 6 o'clock position and repeat again at the 9 and 3 o'clock points. You should have now divided your circle into four divisions.

Now the section nearest your left hand is the eastern section. In this section write in runic 'Magoa' and the sign of Jupiter – 

In the section representing the south you write in runic 'Egym' and the sign of Jupiter (see above).

In the western section you write in runic 'Baymon' and the sign of Jupiter (see above).

In the remaining section you write in runic 'Amaymon' and the sign of Jupiter (see above).

These are the kings of the compass points of the world. As this ceremony comes under Jupiter, it is best started on a Thursday for that is the day dedicated to Jupiter.

Draw your circles in black and the sign of Jupiter in blue. The names of the kings should be drawn in red.

In the centre of your inner circle draw a square to represent a scroll, on this scroll you must write in red 'contract of work' and sign it with your own name. Try to see yourself actually signing a contract of work. Do not hurry this part of your rite, take your time, drawing everything as neatly as you can. Put your very soul into what you are doing.

After drawing your talisman (this is what you have made), you must lay one of your plain postcards on this talisman and write the following upon the card:

With the help of the spiritual forces of the Kings, Rulers and the Planetary Spirit of Jupiter whose magick number is 3, I do this day declare that from this time forward I will succeed in all I do.

Anything within reason that I desire will come to me, all things reasonable will be possible for me to accomplish, this declaration I sign with my own name and I will read it both morning and evening. This shall be my covenant with the Eternal Forces that Rule the Earth.

Place this card in your pocket, relax a minute then close the rite with your evening prayer. Leave your candles burning, leave your talisman on the table, but remove it when rising in the morning. Take your clock to bed with you, place it near your pillow where you can hear it ticking, and as you relax and prepare for sleep let your mind dwell on the rite you have performed. Listen to your clock ticking, try to set up a rhythm with the tick – runes and clock, rhythm and work, runes and work. That's all there is to it, the rite and the clock will do the rest. You cannot fail. Just give it time. Alter the words to get whatever you wish. In place of 'work' use 'lover' or 'money' or whatever it is you need.

I have gone into this in some detail because all the following talismans are on the same lines as this. Now, having performed this rite, try to forget all about it for ten days or you will invoke the Law of Reverse.

Here, now, is a ritual for success in examinations.

This ritual is to be performed on a Friday, for Friday is the day of Venus, or as she is known in the coven, Diana, goddess of the Moon, whose colour is silver or green.

Place your table and chair in the centre of your room, or away from the walls, do not worry about getting them in the exact centre of the room. Make a large circle of green wool around both the table and chair. Place on the table six green candles (the number of Venus is six). On a piece of plain paper draw a double circle. In

between the circles write in runic, 'good luck' and 'Venus' (see figure 3). In the centre of the inner circle draw a graph of 12 squares and fill them with all the lucky charms you can think of. Any lucky charms will do, don't worry if your drawings are rough.

Sitting at your table repeat this prayer:

Oh Great Eternal Spirit, let the Angel ruling the day of Friday, whose name is Anael, whose colour is green, hear this my plea. Help me in the time of my travail. Let me pass this examination/succeed in this job. Take from me all fear. Uplift my spirit. Let my thoughts be ever pure, keep me happy, but humble, let your mighty powers flow through me and let me prosper. All these things I ask thy divine mercy. So let it be. Amen.

Next, light your candles, fold your talisman in the shape of a triangle and place in your purse or pocket. Remain seated at your table for at least ten minutes, letting your mind dwell on the pleasure of passing your exams, or succeeding in your job. Leave the candles burning, go about your affairs in your normal way and try to forget what you have this day performed. Remember, should you think about the ritual you will retard the influence from manifesting. Your golden rule must be, 'Do, keep silent and forget'. Always be on your guard for the Law of Reverse.

Now follows a ritual for gaining wealth.

Here and now I must warn you that this ritual can be dangerous for great forces are evoked by it. Should you break any part of the contract you could be in great danger. If you are going to use this ritual then follow the instructions to the letter, miss no detail and no harm will befall you, but I repeat it can be dangerous.

Take a clean linen handkerchief, white in colour, place it on your table holding it firm with drawing pins at each corner. Place on the table four black candles in a straight line. Light them and gaze into the flame of any one candle for at least five minutes, thinking about the ritual you are going to perform.

Next, draw a candle in each corner of the handkerchief with a black felt tip pen. Draw the flame of the candle in red. Draw a large circle in black in the middle of the handkerchief. Around the edge of the circle write in black, Lucifer Lord of Light. Inside the circle draw in black the signs of the Zodiac and in red the signs of the planets (see figure 4).

After you have drawn on the handkerchief sit back and take a deep breath, say to yourself the number 20. Hold your breath a moment then breathe out slowly saying 'oom'. Breathe in saying '19', breathe out saying 'oom', breathe in saying '18' ... Carry on with this until you reach number 1. You should now be relaxed mentally and physically. Now say this invocation:

Lucifer, Lord of Light. Lucifer I do stir and call thee up. Lucifer hear this my plea, as I do supplicate myself to thee, grant unto me that which I desire. Lucifer, I know that you have the power to grant all that is

within my heart. I would be happy and I would prosper above and beyond others. Lucifer, Lord of Light, I would this day make a covenant with thee. Let these things be that my heart desires and I on my part will make this vow. Thirteen days after each new moon, I will light a candle unto thee and on the next day at the full of the moon, I will sacrifice unto thee a part of my body. Providing that I prosper for a period of seven years and seven days, each full moon I will give thee a part of my life.

Now place in the centre of your handkerchief a small lucky charm, any charm which comes to hand will do, even a small stone with a hole in it. Failing that, place in the handkerchief a small piece of coal.

Fold the handkerchief and place it in your pocket. Carry it with you at all times, never go anywhere without it. Place it under your pillow at night when you retire. Treasure it, for it will bring you more luck than you can realise. It will bring you all that you will ever need. But you must keep your side of the bargain. Should you fail to do this you are in mortal danger so please, for the sake of your life, keep your side of the deal. If you think that you may not be able to keep to the covenant then leave this ritual alone.

And now the sacrifice – nothing to it really, just prick your finger with a clean needle, get a spot of blood on a small piece of paper on which you have written, 'Lucifer Lord of Light' and burn the paper in the flames of a black candle. Your blood is a part of your body, and also a part of your life.

Remember, to ensure continued working of this ritual the covenant must be renewed every seven years. I have given much space to work because in the beginning it is from work that you will probably start to gain wealth.

Great wealth carries responsibility with it, great wealth before you are ready can destroy you. Take a look at some of the people who have won the lottery or football pools. Will that happen to you?

Chapter 5 Into High Magick

Have you ever wondered how a genuine High Priest or Priestess is ordained when they are brought into the true craft? It is a jealously kept secret, and I take my life in my hands revealing it here.

It is halloween, October 31st. The moon is at the full, and in a meadow situated in private grounds surrounded by woodland this ceremony is about to take place.

Thirteen bonfires are lit, they are in a circle. The centre of which contains an altar formed of stone. On the sides of the altar many symbols are carved, also many names of ancient gods and their sigils. Standing near each bonfire is a naked man and a young naked girl. On the altar is stretched yet another naked girl.

This girl is 21 years of age. She is a virgin who has been trained in the coven since she was seven years old. Standing over her is an old witch, leading the chant of invocation. She is the High Priestess of the leading coven in that district. In her hands she holds a cow's horn, the tip of this horn has been removed leaving a small hole.

The naked men are being sexually excited by the naked girls who are kissing them and kneading their private parts. The Priestess meanwhile is warming the cow's horn over a fire. Midnight chimes in the distant village, the old church clock can clearly be heard in the meadow. The old Priestess gives a keening cry, each naked girl then handles the men's genitals and as the men ejaculate the semen is caught in the cow's horn by the old Priestess who goes to each man in turn, holding her thumb over the hole at the tip of the horn.

Now, holding up the horn to the moon, she calls on the name of Diana, Queen of the Moon. She calls in the name of the coven for the power of the Goddess of the witches to be released this night. Then rushing to the girl on the altar she thrusts the horn into the girl's vagina; kneeling she places her mouth over the large end of the horn and gives a mighty blow, forcing the semen out of the small hole into the screaming girl's womb, praying that the girl will be made pregnant.

Should this ceremony fail to produce a child, it will again be performed at another date with another girl, but should it be a success and a child is conceived, that child in due course will be hailed as a Priest or Priestess of the coven.

The symbolical counterpart of this ritual is as follows.

I want you now to go out and buy a doll, one that resembles you as near as possible. Take your time in choosing the doll, any old doll will not do, it must resemble you as closely as your twin. An expert would have a sculptor make a likeness of himself. Having purchased this doll to your satisfaction keep it always in the box in which it has been purchased when you are not using it.

Right, you have the doll so let's get to work then. On your table place 13 white candles, placing them in as large a circle as the table will allow. The box your doll was purchased in must be placed in the centre of the ring of candles, and the doll must be laid on top of the box.

Place a circle of white wool around your table, light the candles and say your evening prayer. Have to hand a knife with a white handle, a kitchen knife will do, a glass of water and a little salt. Now say the following:

Oh thou circle, be thou a guardian between the realms of spirit and the abode of man. Oh thou glass of water, be thou free from evil, and render thyself to this my will ... Oh salt, purest of all earthly creatures, I cast thee into water, purify and sanctify it this day and make it a fit subject for this ceremony (*place salt in the water as you say this*).

Now say:

Oh thou circle I do bless thee and sanctify thee, contain the powers which I shall raise up in thee, with this water do I purify thee (*sprinkle a few drops of water by dipping your fingers in the glass*).

Sprinkle a few drops of water onto the table. Now turn to the east, and with knife in hand, say:

Oriens, Ruler of the Spirits of the East (*now touch your nose with the tip of the knife, then touch your left shoulder, then your right shoulder, then your left hip, and then your right hip*), Oriens I do agitate, stir, and call thee up to assist me in this task. Be thou a guardian against all evil emanating from the East.

Now turn to the south saying:

Amemon, Ruler of the Spirits of the South (*again touch your nose with the knife, etc. as before*), Amemon, I do agitate, stir and call thee up to assist me in this, my task. Be thou a guardian against all evil emanating from the South.

Now turn to the west saying:

Boul, Ruler of the Spirits of the West (*perform ritual with the knife*), Boul, I do agitate, stir and call thee up to assist me in this my task. Be thou a guardian against all evil emanating from the West.

Now turn to the north saying:

Eltzen, Ruler of the Spirits of the North (*perform ritual with the knife*), Eltzen, I do agitate, stir and call thee up to assist me in this my task. Be thou a guardian against all evil emanating from the North.

Lay your knife on the table, now close your eyes, place your right hand on your left shoulder, your left hand on your right shoulder and say very quietly:

Oh Sekhmet, ancient Goddess, mother of the Gods, I do humbly seek your help this day. Witness this my ancient rite. Let a benevolent spirit be granted unto me. Protect me with thy divine powers. An sexem, sen am, xv. Amen.

Dip the tip of your knife in the glass of water, now touch the body of your doll with the knife saying:

I (*your name*), with the assistance of Divine Spirits, do this day baptize thee with the name of (*here name your doll*).

Now pass the tip of the knife through the flame of each candle (do this quickly, the blade must not be hot), wipe off any soot with your fingers, then touch the head of your doll with the knife blade saying:

I (*your name*) with the assistance of divine spirits, do this day baptise thee with fire and give unto you the name of (*name of doll*).

Now sit at your table and try to see the original ceremony, try to picture in your

mind the naked men and girls, try to picture the screaming girl, try to feel the pain she suffered. Now place your doll in its box and go to bed.

A word here about this ceremony. Do it with feeling, if you do it in a frivolous manner or for kicks, you will be in trouble, great trouble. You have enclosed a spirit force. It will work but you must be patient. It may take a while to manifest but be assured it will.

But now to activate your doll – every day you must talk to it, speak to it as though it were alive. Tell it your troubles, ask it for help with all your problems. It is your friend. It will give you all you ask of it, but should the thing you ask for be harmful to you, then it will refuse to help.

So go on, speak to it, tell it all the news, tell it your hopes, tell it your dreams, love it, adore it, you will never on this earth ever find anything to equal it in power.

Chapter 6

Um Ba La, the Snake God

Before you attempt this ritual I want you to realize that you are invoking destruction and chaos. You must make sure you have a bath before you start and do make sure that you wear your robe, and on no account let your naked feet touch the ground. Always perform this ceremony at the full moon.

Now you must procure two saucers and place them at each end of your table. Place one green candle in each saucer, secured with some plasticene. Now take a piece of green wool, and enclose both saucers, take a piece of black wool and do the same, making two large ellipses across the table (see figure 5). From a toy shop buy a model snake, about two feet long, and no shorter than one foot. It must be green and black. If you cannot get one that colour, go to a model shop and buy two small tins of enamel paint, one green, one black, and colour the snake in bands of green and black.

Place the snake at the right hand of the ellipse. Now make or buy a small doll or toy to represent your enemy. Stand him/her near your left hand saucer. It should be placed so that when it falls its head will nearly touch the saucer. That is the set-up. It will help if you can write out the invocation and place it where you can read it when your hands are holding the snake. You will also need a few small green and black feathers. On the morning of the ceremony place one feather of each colour in a plain envelope and post it to your enemy. Then post one each day for three days, then miss two days and start again, posting one each day for three days. Now this may cost you a little cash, but your enemy will be wide open with worry, and your second invocation will drive right home into his/her mind. It is this mind-numbing phase that lets the magick be so devastating.

Now your table is set, light your candles, left one first, then the right one. Now

close your eyes and start to hum this: 'ooooommm Ba La'. Take a deep breath, breathe out slowly humming 'ooooommm', and just as you run out of breath say quickly 'Ba La'. Now you must keep this up for at least 10 minutes. Then you say 'Ha Ha Ha Ha Ha Ha Ha', quickly, try to make it sound like a dog barking ' Ha Ha Ha Ha Ha Ha Ha', seven times.

Now, again for three minutes, 'ooooommm Ba La'. Now hold your snake by its tail, jerk it along the table, in short jerks, while saying 'Ha Ha Ha' several times, 'ooooommm Ba La' three times. Jerk the snake saying 'Ha Ha Ha' three times, then knock down the doll. say once more 'ooooommm Ba La'.

Lift your snake with both hands, left hand under its head, right hand under its tail. Lift it up to your mouth and kiss the back of the snake's head, saying 'All power Um Ba La'. Now lift the snake just above eye-level and repeat this invocation to chaos (pronounce it as best you can, it matters not how it sounds):

U + TEU + KE. ORET + MOI + BA UDZ + DZE + GTAKOS + EAKCE +
OJ + DZE + LKU MAK + XZAOB + U + AM + DZE + JUT BD + DZE +
ZUK SEBD + DZAD + KURE + US + DZE + JUT BD + AE DZOT + U +
AM + DZE + DETTOT + OJ + EATOZ + DZE + ZOT SB + OJ + GE ADZ
+ LOITUCK + GOJS + DZE + JUTEB + OJ + KUJE + OC + DZE +
EATOZ + BO TFE + UD + SOJ + ASG + JOT + ACK + DUME + UM BA
LA

Now lay down the snake in the circle of wool. Beat your chest like King Kong or Tarzan, and say 'Um Um Um Um Um Um Um Ba La. Um Ba La'. Once more pick up the snake and kiss the back of its head, hold it in your right hand and repeat the following:

Oh Mighty Serpent, Lord of the Jungle, Ruler of the Moon, God of the Children of Uro, Giver of Death and Perfection for in death can one find peace and perfection. In death there is no illness, no envy, no sorrow, for death cures all, and brings perfection to man. Oh Mighty Lord, whose symbol is the snake, I am not a spiteful man, but I am beset with an enemy, and seek thy help.

My enemy's name is (*here mention name of enemy*). He/she lives at number (*say number*) in the road/street (*say name of road*). Through his/her ignorance, I am plagued by him/her. It is my wish that you should bring the blessing of peace and perfection to him/her, for I have been taught to be tolerant to my enemies, and I hate to see them suffer in this world of sin, and I do this night pray that you will bring peace to (*name of enemy*).

Oh mighty serpent, from this time on, let not my enemy suffer from any ill, let him/her be not troubled, bring him/her perfection, let him/her join his/her ancestors in that realm where serpents bring peace to all. All these things I do ask of thee, knowing that thou art all powerful, and knowing that if I humbly ask for these things, you have

promised that the wishes of your children shall be granted unto them.
Now I give my heart to thee, Umba La, so let it be. Evo, evo, evo.

Now place the snake back in the circle of wool, blow out the candles, saying, 'As I blow out these sacred candles, so I would blot out the life of my enemy.'

Now sit at the table and see in your mind a coffin with your enemy's name on the plate. Say to yourself, 'As I see it, so I wish it.' Do this for at least ten minutes, then go and wash your hands in cold water and go to bed.

This ritual should be performed when the moon is at the full. You should start just before midnight. If you can get some background music of drums or jungle music it will help you concentrate on the ritual. Perform this ritual again, three nights later, and it should take effect before the moon dies at the end of the monthly cycle.

Should you render it ineffective by making some mistakes you can try it again at the next full moon. Remember, you must start at the full moon, no matter which day it falls upon.

Chapter 7

Black Magick, Necromancy and Thought Forms

There exists a magick ceremony known to adepts as Jericho but before I describe the chant of Jericho, a word of explanation. One of the finest books on magick ever to be written is the Bible, the trouble being that the Bible has been rewritten several times, and each time it has been altered to suit the views of those who wished it rewritten.

This perhaps would not have mattered but for the fact the Bible was originally written in code. Now, owing to the words being altered it is very difficult to find the original magick, for the Greek letters also represent numbers, and by re-arranging the numbers one can read something entirely different to the written story. But there is yet another key to the Bible, this key has nothing to do with the actual words but to the logic of the story. This is where Jericho comes in.

Now we all know the story, how the walls of Jericho fell down, but did you ever stop to reason that story out? The walls of Jericho were more than 50 yards thick. There were houses built on top of those walls, houses and roads wide enough for chariots to race around in times of trouble or attack.

Now tell me, is it possible to make those walls fall down by shouting or blowing trumpets? No, it would take modern explosive shells or a charge of dynamite to begin to move them. Yet the story is there for a purpose, and the explanation is simple.

The key to this sort of story is, if a thing is not practicable then the meaning must be sought on the mental plane. Having accepted that we can postulate thus.

If the walls represent a mentality, then the city must also represent mentality. Let me make it simple. The city is a man's brain or mind, the wall represents a mental force field set up to protect the mind of the man. Now the story becomes the destruction of a man's mind. Now to the ritual.

On a table place a sheet of white paper. Draw a large circle, any colour. In the centre of the circle draw a man/woman's head, and across the head write the man/woman's name (see figure 6). Now at least three people must walk around the table, calling the man/woman's name. Walk around seven times in all, turn inwards to the table and shout the name.

(Name of person, name of person), hear this. We demand from you (whatever it is you want them to do), we give you 14 days in which to do this. We have asked you to (whatever it is you want), but our pleas have fallen on deaf ears. Now we are forced to employ other methods. You have 14 days; after that time unless you do as we bid we will systematically destroy your mind, 14 days (name of person), 14 days.

On the third day repeat this ritual, with the words '11 days'. Then again after 3 days with the words '8 days', and after another three days it would be '5 days', then '2 days' and finally the last day. On this day you say the following:

You have until midnight. After that, this shall be your punishment. From the time the sun rises until the time the sun sets, you will be tormented by failing memory, you will receive strange thoughts, you will hear strange noises in your mind.

From the time the sun sets until the time of sunrise, you will have bad dreams, nightmares will torment your sleep, you will know no peace as the tides ebb and flow, evil thoughts will assail you, you will be shunned by man and beast, the fowls of the air will screech at you, the dogs will howl when you draw near, visions of evil spirits will taunt you, from this day onward you will find no rest, no peace on the face of this earth. To all these things we do give our sanction, let it be.

The next day you must go to where some children are playing. You must get them to play this game. Seat them around a table (there should be seven of them). Upon the table place the drawn head. On to the head glue seven pieces of wool each at least 3ft long. Each child must hold one end of a piece of wool and sing the following:

Old (name of person), silly as a rook, silly old (name of person), he/she's been took.

This has to be kept up for seven days, after that have a party for the children to thank them.

Now you can use this ceremony for any reason: for getting a person to write to you or telephone you; before an interview you could implant your suggestions

into the person's mind. Experiment with it by all means but do not work it for evil ends unless you are sure about the required result. The person I know it was used on is now in a mental home, calling himself Napoleon, and he spends all day swearing at and drilling his army. That is the trouble with this chant, there is no road of return, the path is forever.

Now it is a fact that rich people do not like to die. They hate leaving all that wealth for others to enjoy, and by and large they are craving to get back on this Earth. If you can come to some arrangement with the spirit of these departed ones then you can strike a bargain.

So to start, look up the obituaries in a paper and choose your victim. Try to pick a man, they are far more lecherous. Next hunt around and find a girl. Seek one who is not too intelligent, she will be much more liable to influence. Do not approach her, you are going to work on her by telepathy. Just find out where she lives and her name, and next you send her a rapport.

Take great care in your choice of rapport. I suggest a doll or cute soft toy. Above all it must not look cheap.

Now set up your circle on the table, light three white candles, place the doll/toy on a piece of blue paper in the centre of the circle. Repeat these words:

Oh Lucifer, Lord of Light, in this hour I need your help, hear my plea.
Oh great spirit, know what is in my heart, send to me your spirit Sytry,
he that has the body of a human, but with the head of an animal, he of
whom the ancients have said, he is a lover and giver of love and lust.
He will compel this woman to give of herself to him that I shall name.

Now you must turn to the east and touch your forehead with the first finger of your left hand saying:

Mighty spirits of the East assist me, let it be.

Now turn to the west and repeat, then turn to the north, and lastly to the south, each time touching your forehead and repeating the words to the mighty spirits of each point of the compass.

Now remove some underclothes from the doll or toy and on the body make a secret symbol. Use any magic symbol or invent one, it matters not, but you must keep a copy of whatever symbol you use. Now put the doll/toy back into the circle. Now moisten the right forefinger with spittle, touch your finger to the doll/toy near the top of the leg saying:

I baptize thee with the moisture of man, in the name of Lucifer, from
this moment your name is *(name of chosen girl)*.

Now tie a piece of wool or string around the neck of the doll/toy and lift it up by the string saying:

Unless you obey my will, surely you will suffer death, obey me and all
will be well, obey me and you will bring luck to your new owner, go to

the place that I shall send thee, and do the work to which I dedicate
thee.

Place the doll/toy back onto the blue paper, bow towards it saying:

Oh, mighty Lord Lucifer, I thank thee for watching over my soul and
protecting me. I give thanks to thee, now depart to the domain of spirit,
let it be.

Now procure a fancy label, and tie it around the neck of the doll/toy. Write on
the label these words:

Lonely I have been, now I come to you seeking love. Please love me.
Each night when you retire take me in your hands, receive me in your
heart, saying 'Little one, gladly I will take you into me, I love you with
all my being.' And I, being blessed with magic, promise to bring you
good luck. From now on you will be lucky.

Now send off the doll making sure it is in a nice package. Do not skimp this
in any way. Now you have chosen your victim, so set to work. Set up your circle,
light two black candles, have a piece of writing paper and a black pen. Write the
name of the man on the writing paper, and now proceed as follows:

Place on your paper circle a small glass containing some spirit (whisky or gin,
etc.). Place the palms of your hands on the table, no other lights must be used,
candles only please. Sit quietly for a few minutes, then intone softly:

Mr *(name of person)*, are you there? *(Name of person)* are you there? *(Name
of person)* I am calling you, I am calling you, are you there? *(Name of
person)* are you there? *(Name of person)*, I have a proposition for you,
listen please. *(Name of person)*, I have a young girl in bed waiting for
you, are you interested? *(Name of person)*, would you like this young girl
(name of person)?

(Name of person) are you there? Can you hear me? Can you hear me?
(Name of person) I have a young girl waiting for you, she wants you, do
you want her? She is in bed waiting for you *(name of person)*. Can you
hear me? Would you like to go to her *(name of person)*? All right then
listen, all I want from you is the knowledge of how to get money. I need
a lot of money to carry out all the things I wish to do. You left behind
a large sum of money, now I want from you the knowledge of how to
gain a vast sum of money. You know how, and you can help me gain
money. That is all I ask from you. Now with this symbol drawn on this
paper *(the symbol that was put on the doll/toy)*, and with your name on this
symbol *(write name on symbol)*, I burn this paper and set you free in the
smoke *(burn paper)*. Go to *(address of girl)*, she is yours if you keep your
side of the bargain. Go then and enjoy her, go now, she awaits you, go
in the smoke, and tomorrow we will meet again.

You leave the table, leave the candles burning, go and wash your hands in cold, running water. Repeat this ritual each evening until your wishes are fulfilled. Do not worry about the girl, she will have erotic dreams, vivid dreams perhaps, but she will be paid, for she will have extraordinary good luck. Fortune will favour her as never before. Please always send the girl good luck. Be patient do not always expect this to work first time, stay with it and you will surely succeed.

Now for creating a thought form. Make or get a reflectascope. They are simple to make, any handyman could knock one up in an hour. It does not have to be very good, just so it can show a reflection of your choice. Next cut from a kid's book, a picture of an animal, or what's better a picture of a monster. It will scare people more and that's what you want.

Set up your circle with red wool and some salt. Get your wool and soak it in some salt water for a few minutes then hang it up to dry. If you handle it carefully you will have your salt and wool together, it saves time and mess. Make your circle large enough to contain your table and chair. Set your scope on the table and adjust it until you get a clear reflection on your wall and you are ready to commence. Next say the following prayer:

Oh Great Eternal Spirit, at this moment in time, I surrender myself to thee. I am like unto bread that is cast in the waters, I am in the water, the water is in me, for even as the bread soaks in the water, so the spirit will soak in me. Protect me Great Spirit, look upon me with favour, succour me in all I do, for in thee I live, and have my being. This evening grant me success in this my endeavour. Blessed Be.

One other thing you should have is a cassette player of some sort. You need some catchy tune which you can hum or whistle. Start your recording and sit quietly looking at the reflection. This is all you need to do, but it will take a few weeks to impress your mind for the next stage.

So, onto stage two. When you can see a mental picture thrown onto a wall or door when you hum your chosen tune, you have the secret. All that is necessary is to give the impression its command, according to your desire that is. For guarding your property just say 'on guard', nothing more. If you need protection during the day just say 'stay', that's all.

Could anything be more simple? For a few evenings' work you have been given a free guard. Now you will see the wisdom of using a monster. Thought forms do work – like all magick it just takes a little of your time.

Chapter 8

The Lurk: Guardian of the Cemetery

Back in ancient days, when a church was built, and ground laid out for the burial of the local folks, a grim ceremony was performed. A large black dog was procured, and part of the ceremony consisted of chopping off its forepaws. This was to prevent it leaving its grave. Then its throat was slit and the blood spread over the grass. It was then buried, usually on the north side of the graveyard.

The spirit of the dog was to protect the church, its contents, and the graveyard. So when you are seeking the grave of the dog start looking on the north side; failing that, look for the oldest grave. It will always be near to the dog's grave. Having found the oldest grave copy the words on the headstone and prepare for the ceremony as follows. Set up your circle with four black candles, now wash your hands three times. In your circle place the piece of paper upon which you have written the name on the headstone. Now you are ready.

Light your candles, look steadily at the paper and commence (we will assume that the name on the grave is 'Tom Sayer', but you must insert the name on your gravestone wherever the name 'Tom Sayer' appears in the following evocation).

Take heed Tom Sayer, Tom Sayer take heed, Tom Sayer for over 200 years you have lain in darkness deeper than night. Now Tom Sayer, with the powers invested in me, I call ye forth. Tom Sayer take heed, I do stir, summon and call thee up. Tom Sayer hear me. I have the knowledge, the power, I command thee come forth Tom Sayer. I am the power, I am the resuscitator, I call thee forth, Tom Sayer. There is one who was interred before thee, a canine, a friend of man, take heed at what I say. You when interred were an old man, old and withered, feeble and worn, but the friend of man was but a year old, swift of feet, full of life, this body will I grant thee Tom Sayer. I will call both you and the beast; with the body of the dog, and the mind of man, none will be able to stand against thee. Take heed Tom Sayer, tomorrow evening I will call thee again, now sleep until I call thee again.

Repeat this over and over, for at least half an hour then blow out the candles, and once again wash your hands. It would be in order at this point to offer a short prayer to one of the deities. I would use Lucifer, in his aspect as Lord of Light. Just a few simple words, such as:

Lucifer, Lord of Light, protect me in this my endeavours, keep me safe through the hours of darkness, and grant me power and success, so let it be.

Now day two. You have several things to do this day. First sketch a large black dog, then sketch a naked man. Now cut off the head of both man and dog, and

place the man's head on the dog (whatever you do, do NOT place the dog's head on the man).

Next, cut a branch of some tree, hazel is best but any straight branch about 2ft long will do. Now cut this into four pieces. Obtain about four feet of black wool, and to save time later get an egg and a piece of white paper, a small piece that will fit into an envelope without folding. It is very important that this piece of paper is kept clean and away from any contamination.

The second evening, once again set up your circle, draw your circle on paper on the table, light four black candles, place in the circle the drawing of the dog with the man's head, and commence this chant:

Take heed Tom Sayer, take heed Tom Sayer, with the powers invested in me I do call thee forth. Tom Sayer, I do stir, summon and call thee forth. Tom Sayer hear me, I do stir, summon and call thee forth. More I do command thee, bring with you the spirit of the dog which has stood guard over thee all these years, this I command thee to do forthwith.

Repeat this for at least 15 minutes. Then say:

Tom Sayer take heed, from this time onward you shall reside in the body of this dog, from now you are a composite of man and dog, you have the body of a dog but you will retain the brain of man. Hear this, from this time on you and dog are one, you have the body of a dog but retain the brain of a man. With this transformation, none shall prevail against thee.

Take heed, Tom Sayer, as from this moment in time your name shall be Mogdot, Mogdot Sayer, The Mogdot Sayer, and further heed that with this sign (*make the sign of the cross over the picture of the man-headed dog*) will I direct and control thee. With this sign shalt thou be controlled and directed.

Make the sign of the cross again on the paper, just draw your finger over the picture in the sign of a cross. Repeat this invocation for at least 15 minutes, longer if you can keep your mind on what you are doing. Try to see in your mind this animal sitting before you, just imagine you have a dog there before you, but with the head of a man.

You should repeat this ceremony every night for at least three weeks, then as the moon approaches full add this to your ceremony:

Mogdot Sayer, as the moon becomes full, so will your head assume the shape of a wolf, at the full moon you will appear as a wolf. This shape you will retain for ever more. At the full of the moon I will release thee and feed thee with life; prepare yourself then for the hour of your coming draws near.

Blow out the candles, say your prayer to Lucifer, and wash your hands in cold water.

Now after sunset on the day of the full moon, go to the cemetery taking your pieces of hazel twigs and the egg, paper and wood. Now you must masturbate on the grave, letting your semen/juices drop onto the grave. Then say:

Tom Sayer now known as Mogdot, I command thee come forth.

Now break the egg on top of the semen/juices. Place the piece of paper over the mess and insert your twigs at the top, bottom and sides of the paper. Wind your wool around the twigs to make a cross and say:

Mogdot, with this sign I release thee, control thee, and direct thee to do my bidding, confound my enemies, obey me in all things and I give thee everlasting life, so let it be.

Now return home. About the heads – if you place the head of the dog on the man, it will still be effective, but you will not be able to control or direct it, for the brain of the dog will be unable to understand your commands. It is quite likely to turn against you. To be quite safe, after your visit to the cemetery you should impose the head of the dog over the head of the man, place the picture with the name of the animal in an envelope and keep it in a safe place. To give it your orders, set up a circle, light four black candles and chant your intention for at least half an hour.

And now the name, simple, just incorporate the name of the person with the letters D,O,G. Suppose the man's name is Fred, then you could use Frogded or Degfrod. Make any name out of it to suit your taste. If, say, the man's name is Fred Summers, then you would invoke him as The Frogded Summers. In our case we used Mogdot so in future invocations we would say:

Mogdot Sayer are you there? Calling the Mogdot Sayer, take heed Mogdot Sayer, I do call, stir and summon thee up for duty. Hear me Mogdot Sayer, I do call thee, and summon thee here to me. Hear this my intention (*now give your instructions*).

After half an hour go and wash your hands in running cold water. This will restrain the beast from turning against you. Remember, you have released a vicious thought form.

Chapter 9 The Ritual of Lucifer and Beelzebub

This ritual can make you a very wealthy person. It can give you money, a car, a house, it can help you obtain anything in this world.

On the night of the full moon set up your circle, a double circle about 1ft across will do. In the circle draw a square with the corners touching the inner circle. On

top of the square but in the circle write 'Beelzebub'. At the bottom of the square but in the circle write 'Lucifer'. At the sides of the square, on the right-hand side write 'Iedidah', and on the left-hand side write 'Diloqah'. At the corners of the square place four candles, one at each corner – use green candles. Now inside the square write these numbers at the top of the square '5.5.5.5.5'. At the bottom of the square write 'Siras', on the right-hand write 'Etar', on the left-hand write 'Besanar'. In the square place a symbol of your desire, a toy car for a car, money for money, a doll for a lover. In this instance we use a female doll to attract a female. So, in the square place a female doll. Kiss the doll saying 'I now pronounce you (*name of person*).'

Now retire and wash your hands in cold water, come back to the table and sit in the chair. Light the candles and place in the circle a business card or address card with the girl's name written on the back. Also written on the back of the card should be 'Iedidah'. Intone, in a soft voice, 'Nades, Suradis, Maniner'. Now pick up the doll and kiss it, then intone 'Sader, Prostas, Solater, bring to me my heart's desire.'

Take another of your business/address cards. Write on the back of the card the girl's name, also write 'Melchiael, Boreschas come to me you who I desire.' Now place this card in your pocket. In a firm voice now say:

I salute thee Oh Great Ones. I do call and summon thee to witness this my rite. Oh most beautiful moon, emblem of lovers, oh most beautiful star of Venus, symbol of love. By the light of these candles, sacred unto the ceremony of love which I have lit in thy honour, by the very air that I breathe, by the earth beneath my feet, by the waters under the earth, I call on thee to bring to me my heart's desire.

By the names of the great spirits that I have caused to be written this evening, by the sacred numbers I have written, by all living creatures that love and live under your will, I conjure thee, bring to me my heart's desire. By the angels of the planets, by the herbs that grow by the wayside, by the flowers that bloom in the summer, I conjure thee this evening, bring to me my heart's desire.

And should she fail to come to me, and should she fail to return my love, then let it be that, by all that is powerful in the Underworld, by the name of Lucifer and Beelzebub, by all the names of the Prince of Darkness, by the names of the denizens of the Underworld, I conjure all these spiritual forces to send down power to oppress, harass and torture the body and soul and all the senses of (*name of girl*), she whose name I have written within this circle.

This torture shall continue until such time as she shall come to me. Let her like no other person in this world, until she shall agree to my desires. Make her suffer, let her find no peace, either by day or by night, so that she shall come unto me, and no longer be unmoved by me. Go

then, now, at once, obey my wishes ye denizens of the dark worlds. I conjure thee, by the great name of Lucifer, to do this my order.

And now, Oh Lucifer, Lord of Light, and thou Oh Beelzebub, Lord of the Flies, I give thanks unto thee and before thou dost depart I would that you will grant me this last favour, now, this night despatch two of your princes or earls of the underworld to the body of (*name of girl*). Let them mount guard over her, let them keep from her all men except myself. Let no person free her from this torture until she comes to me and agrees to my wishes, and for this favour I hereby make a pact unto thee that from this day forth I will each day do one act of evil in thy name. So let it be.

And now great spirits depart to your realms in peace, let there be peace between us, I give thee thanks and will keep my part of the contract, and now, with these names I do dismiss thee, Eloy, Anan, Abra, Ono, Surcustifers, Tronomen. Amen.

The two business cards must be placed under your pillow each night. To ask for a car or money or a man just adjust the wording to suit. The act of daily evil can easily be accomplished by tearing one page from a Bible each day and burning it, or you can wish to do someone a bad turn each day. It is up to you.

Chapter 10 Infernal Necromancy

The original invocation and ritual here demanded the use of a live animal, but my own group have discovered a much simpler method – simple, safe and above all very effective. It can be used by a group or it can be used by one person alone. It is one of the very few spells that can be guaranteed to work. I do not ask you to believe it, just try it, and once you do use this invocation, you will never want to forget it. So take my advice, use it all times, use it and keep it a secret. It is too good to be shared.

You are going to be put to a little trouble getting the things together for this invocation, but it is well worth it and not too difficult to put together. The things you need are easy to procure.

You will need a jam jar and two caterpillars. You must place a cabbage leaf or some such in the jar each day for your caterpillars to feed on. On no account must they be allowed to die. Place a piece of paper over the jar held in place with an elastic band. Do not forget to pierce small pin holes in the paper – you must make sure that air can get in. Next obtain three blue candles. Now you will need some gold or yellow paper, crepe paper will do but gold paper is better. You will also need some thin cardboard. Glue the gold paper to the cardboard and then, when

dry, cut three triangles, about 10 inches wide at the bottom and 12 inches high. Also cut three circles of the covered cardboard, glued to these circles are a pair of wing-shaped pieces. Glue a piece of cardboard at the back of these circles so that the circles can be made to stand up. Next procure some red wool, this must be soaked in salt water and dried.

The last thing then is to get some green paper, again crepe paper will be in order. Now you must wait until the next full moon. Try to start the evening before the full, the time is not all that important, but it must be in the evening.

It is best to set this up on two chairs. Cover the chair seats with green paper, on one chair place the three candles, one at each back corner and one in the middle at the front of the chair. Behind each candle stand your winged disks, one behind each candle. In the centre of the chair stand your jar of caterpillars. Stand the cardboard triangles around and over the jam jar to form a pyramid.

Now make a circle with your wool around each chair. The circle around the chair you are going to sit upon must be large enough to ensure that no part of your body is outside of the circle. When dealing with the evocation of spirits anything can happen so it is important that you are insulated from outside forces. Now light your candles and you are ready to start. Now say:

Oh Great Spirit Om, known as Sol, known as Om, great winged spirit of the Celestial Gods harken unto me a humble human. Give unto me your powers over life and death, those whom you in distant time did put to the death, I be of thee, give me power this night to restore unto them another short period of life. Let the magic handed down from the days of Chaldea, manifested through the Egyptian Magi, known to the Incas in days of old, let this night that powerful magic be restored unto me through thy name.

And now oh beautiful radiant handmaiden of the temple, I know not your name but I call you by the Inca's name Sas-hah-noon, and your unborn child I name Sol-an-so-Ive. Hear me as my voice rings out through space, calling thee up, calling to thee who hast lain these many centuries in the cold earth. I call your spirit this night and give you life in these small creatures of earth.

Sas-hah-noon, I know of the rites of your temple, I know that when your people were threatened with war and pestilence, that your priests did bury in a tunnel much gold and precious jewels. I know the length of that tunnel, I know it was filled to the roof. I know that it was concealed by bringing down the entrance that no man should ever find it.

I do not ask that you reveal to me the secret of that treasure because I know you took a solemn oath never to reveal the secrets of the temple, but, I ask of you, in return for giving you and your unborn another period of life, free to range wherever you will, that you will give to me that wealth that I desire, bring to me great wealth either in one large

amount or in various amounts, so that at all times I shall have plenty.

And now oh creatures of the earth, here in this jar I baptize thee (*here moisten your finger and touch the jar saying*) Oh you soulless creatures, hated by man, despised by many, ignored by the masses of humanity, this night I give unto thee life everlasting for you will carry the souls of Sas-ha-noon and Sol-an-so-Ive. In three days I shall set thee free.

This I will do through the power invested in me by the spirit of the winged gods. Let there be peace between us this night, and I hereby swear that I shall reveal this night's work to no man. I will not speak, or write of it, I will not carve or engrave any mark that should reveal to others this my covenant with the gods of the ancient days. I (*say your name*) have spoken. Amen.

From now on this is a form of meditation. Close your eyes, in your mind see Sas-hah-noon as a beautiful young girl of 16 years, slim, with golden hair and deep blue eyes, see her slipping out of the temple as dusk falls. She meets a captain of the temple guard. He is about 18 years of age, handsome and strong – picture him as a Roman Centurion.

They meet in the forest. See them kissing and making love. See her slipping back into the temple, and him returning to the camp at the edge of the forest. Try to get this imaging as clear as you possibly can. Now see Sas-hah-noon standing before a priest. She is dressed in a short trunk of white, a red sash about her waist. She is in tears because it is now obvious that she is pregnant, and the priest is demanding to know which god is the father of her child.

Now see her being led in tears to a cross set up before the temple. She is stripped and her arms are lashed to the cross-piece of the upright cross. Now a priest takes a whip of leather hide, and she is thrashed until she hangs fainting from the cross. This takes place before all the people who have been summoned to witness her downfall. Now a deep hole is dug in a clearing of the forest. She is forced down and her thumbs are tied to her big toes and she is lowered in a sitting position into the hole.

Now a long line of temple maidens form up, each carries a basket full of sand. With chanting of mantras they move towards the hole and each empties her basket of sand over Sas-hah-noon. They cover her with sand up to her breasts, and she is left there in that position until noon the next day.

As the sun reaches the noon mark, once again the maidens form up with their baskets of sand, chanting mantras and led by the priests they once more empty the sand over Sas-hah-noon. This time the sand reaches her neck, and once more she is left to suffer. On the third day the sand is again tipped into the hole, this time Sas-hah-noon is completely covered and the grave is filled to ground level.

Now you must call in a soft voice:

Sas-hah-noon, come to me, come to me, and I will set you free. You and your child come to me, I call on your spirit arise. Come to me, come to

me, freedom awaits you, come to me, bring me wealth, great wealth, and forever more will I light a candle unto thee, for in my heart will I love thy memory. Come to me with wealth and be free.

Repeat this ritual for three nights and then release the caterpillars. If you are working this ritual late in the year the caterpillars may have changed into chrysalises. If this is the case then remove the paper from the top of the jar and place the jar on top of a cupboard or wardrobe. When the butterflies emerge it is a simple matter to open the window and release them.

Keep your mind open to receiving your supply of cash. Get into the habit of expecting money. It will come, make no mistake about that. It will come when you least expect it. When it starts to manifest make a note of the date in your diary. The first evening that money starts to come in, light a white candle to Sas-hah-noon and say:

Sas-hah-noon, I thank thee, and on this day each year I will light a candle in your memory. When the sun goes down I will remember thee. In time to come I will meet thee on the Astral planes. Until that far off time, farewell my temple maid.

Chapter 11 The Ultimate Black Mass

When an Adept reaches the end of his life, which he knows is very near by reason that he is losing his potency, he seeks a young virgin who must not be more than 17 years of age. He makes her pregnant and watches until she has been with child at least two months. Then, if all is going well, he makes this arrangement.

He gets his solicitor to draw up his will, leaving all his money to his unborn child. It is to be kept in trust until the child is 18 years of age. The mother of the child is to draw on the interest of this money so that the child may be brought up without hardship to either mother or child.

Now he takes the mother to a place which he has consecrated to whichever God he is working under (let us say, Lucifer), and laying her on a bed covered with his altar sheet, he lightly drugs her, putting her in a deep sleep. By the side of the bed he has ready a candle, a book and a hand bell.

The book is a diary of his work (The Book of Shadows, or The Book of Intent), the candle is black and the bed and tools are in a 9ft circle; in the centre of this circle is a five-pointed star.

The girl falls asleep. The adept takes the bell, rings it over the girl's stomach and stands it on her stomach. He then says:

Hear this oh unborn child, move over, move over, move over. You are a part of me. I am more powerful than your body, your body belongs to me. Move, move, get out of my body, get out of my body. I am in thee, thou art me, I merge in thy body, get out.

Ring the bell, he continues: ring, 'Get out', ring, 'Get out', ring, 'Get out'. He then says:

Oh, weak spirit born of my semen, get out, oh weak spirit move, make way for my mind and spirit, move out, move out. You will make room for my spirit, move out, move out. I am more powerful than thee, oh little one, go back, go back. I would not destroy thee, go back to the pool of life from whence you came. Go back, go back.

The adept will continue like this for upwards of an hour or until his spirit informs him that the mind of the child has left the body of its mother. Then he will offer a prayer to Lucifer. Next he takes up the book, and placing it on the girl's stomach he says:

Oh Lucifer, take heed that with this book and bell I close the last chapters of my life.

Now the adept takes a large overdose of drugs, and snuffing the candle says:

By Bell, Book and Candle, as I snuff out this candle so I do snuff out this, my present period on Earth. When in a few months the body in this girl's womb is born, I shall return with full knowledge of my life here on Earth. To thee, oh Lucifer, I commit my life, knowing that you, oh Lucifer, will guard my spirit until I am reborn. To thee I entrust my unborn body, so let it be.

This is a very dangerous ritual. It can end with insanity, or the child being born with a split mind, or a double life force in one body.

WIZARD REVEALS HIS OWN WORKING MAGICKAL FORMULAE

Carl Nagel's Treasury of Magickal Secrets, Spells & Potions

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Magick changed Carl Nagel's life - from a shy, retiring unknown person to a Wizard who enjoys popularity, fame, money, all thanks to his use of the magickal arts! *Anybody* can do it, he says - anyone with the desire to change a life of dissatisfaction and bad luck for a life of power, money and influence!

'I HAVE LONG COME TO THE CONCLUSION', says Carl, 'THAT LIFE IS INCREDIBLY UNJUST. NO MATTER HOW HARD YOU WORK YOU REMAIN POOR. NO MATTER HOW HARD YOU TRY TO WOO SOMEONE OF THE OPPOSITE SEX SOMEONE MAY BEAT YOU TO IT. I AM CONVINCED THAT MAGICK IS THE ANSWER TO THIS INJUSTICE. MAGICK GIVES YOU INVISIBLE POWER AND A CLEAR ADVANTAGE OVER EVERYONE ELSE. NOBODY SUSPECTS YOU OF USING IT. SO NO ONE KNOWS WHY YOU HAVE BEEN GETTING ALL THE LUCK AND "EASY BREAKS" IN LIFE.'

When Carl sought the favours of a certain young lady he didn't trust his 'manly charms' to get his way; and he didn't want to leave things to chance. He performed the Occult Seduction Spell to get the desired result: WITHIN 24 HOURS HE HAD HER WITHIN HIS ARMS!

Carl keeps a diary of his magickal workings. Here are typical excerpts:

Jan. 2: F.K. wronged me. I performed the Invocation of Attack to get even. Jan. 9 F.K. had two minor accidents.

Feb. 1: Cash running low. Could do with some luck in gambling. Performed the Incantation to Win at Gambling. Feb. 4 won several prizes in bingo; four days later won \$200 on the lotto.

Feb. 2: I invoked the spirit of a dead witch through the Necromantic Conjunction Ritual. Immediately felt her in the room with me. She gave me the instructions that I wanted about the Astral Planes.

Feb. 15: Could do with some more money; turned to the Middle Pillar Rite. Two weeks later received money from a government department.

Mar. 4: Desire to astral project to London, England. Performed the Ancient Invisibility Rite and achieved a satisfactory result.

Mar. 6: Did the Ancient Success Rite just for the hell of it. *Same day* found \$20 on the street; met old acquaintance who owed me some money - he paid me back in full!

Carl generally expects magick to work for him within two weeks - it all depends on the objective desired, but sometimes it can work *within hours!*

This is just not another book of spells and rituals, but a *complete working manual of ancient magick*, right from beginner's stage to advanced!

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As soon as Carl found magick working for him he wanted to build a treasury of secrets which *he could constantly turn to for continual success* in life. As a serious student of occultism he found that most old magickal books contained near-impossible to perform rituals which involved long and laborious preparations, and *then they wouldn't work!* Undeterred Carl kept trying - the results of which have been published in the other books he has written; but in this book he has presented a COMPLETE PRACTICAL WORKING SYSTEM FOR CONSTANT SUCCESS WITH THE OCCULT!

Do you need money in a hurry? Carl's instructions can get it for you. Would you like to be apparently *invisible* so that you could enter someone's room entirely without their knowledge and see and hear what they do? This book shows you how to do it. THIS IS NOT THE KIND OF INFORMATION YOU WILL FIND ELSEWHERE. Do you seek information from the dead? You can perform the Necromantic Conjunction Ritual in your own home with complete safety - this is *not* spiritualism and is more powerful!

Carl used this ritual to contact the spirit of Aleister Crowley *who gave Carl much of the information he has used in this book.*

Carl will also show you how to invoke the hermetic power of the Golden Dawn - INSTRUCTIONS NEVER REVEALED BEFORE!

'Many people are acquainted with the Middle Pillar ritual', says Carl, 'but how many people know *how to use it for success in life?* Perform it on a daily basis and *your entire life can change for the better.* People will become more friendly towards you . . . affairs of both heart and business will run more smoothly, mental depression will gradually disappear and leave you forever. I know this to be a fact from my own personal experiences'. And all this is just from *one ritual performed regularly!*

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If you are *serious*, you can have all *this* - and MORE!

Oddly enough these are reasons why you are unlikely to ever find this book in any bookstore; and in fact you may never even see it advertised in any magazine: SIMPLY BECAUSE MOST PEOPLE - EVEN IN THE OCCULT WORLD - DISAPPROVE OF THIS KIND OF BOOK BEING AVAILABLE. And *why* do they disapprove? BECAUSE THEY KNOW THAT WHAT IT CONTAINS IS *POTENT!*

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- Get another person to love you again
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This is not a book for the merely mischievous – it is not for inflicting harm merely for the 'fun' of it. No, the rituals here should only be used by those people who feel there is no alternative. It is for the individual who has been turned away or ostracized by others for no sane reason.

BLACK MAGIC IS THE ONLY WAY OF FIGHTING BACK, according to the authors!

IMAGINE YOU DESIRE SOMEONE WHO IS ALSO WANTED BY OTHERS. THE OTHERS MAY HAVE AN UNFAIR ADVANTAGE OVER YOU. WHAT DO YOU DO? 'WINNING AT ALL COST' IS ABOUT CLEARING THE WAY SO THAT YOU ARE THE ONLY PERSON AVAILABLE TO THE OBJECT OF YOUR DESIRES. BLACK MAGIC WILL MAKE HIM/HER WANT YOU!

Black magic can make you rich!

It can make you powerful.!

It can bring you respect!

It can give you control over people and events!

IT CAN ALSO HELP YOU TO GET RID OF PEOPLE AND UNWANTED CIRCUMSTANCES! A lover who becomes a liability can be eased out of your life – for reasons they will not understand, they will simply want to leave you of their own volition, not realising that it is your secret black magic ritual that has made them do it!

You can eliminate rivals in any sphere. No, it doesn't mean that they'll all drop down dead – it just means that your

magic will make them step aside (even against their own will!).

There are also deadly black magic rituals of revenge and destruction. Consider these only if you are bitterly grieved. These rituals can cause havoc – but you should only use them, say the authors, if your case is just.

FINBARR SUGGESTS YOU DON'T BUY THIS BOOK IF YOU ARE IN ANY DOUBT. This book is only for the committed – for those who want to win at all cost.

You can bind a lover to you, even dominate one. You can get money. You can acquire money through an inheritance. THERE IS A PRECISE RITUAL FOR EACH AND EVERY ONE OF THESE AIMS IN THIS BOOK.

YOU CAN GET TO THE TOP IN YOUR CHOSEN CAREER. No matter what the obstacles you will simply rise to the top through your systematic use of black magic.

Your rivals will either fail or get side-tracked.

If you want to get to the top or be famous you need to know the magical secrets of 'Winning at All Cost'.

'Winning at All Cost' is not about hurting others for the sake of it. The only people who may get hurt, say the authors, are those who deserve it or who have taken unfair advantage of you.

In life there are only winners and losers. Unless you make a conscious decisive choice to be otherwise you will end up as just another loser.

You can get the job you want. You can get the promotion you seek. You can become famous, if that's what you seek. Just perform the appropriate rituals in this book.

YOU CAN POSSESS INCREDIBLE MAGICAL POWER, if this is what you want. You can summon even the dead to obtain secret information which only they have.

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